

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)	Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY 2023 AUG -5 PM 2:24</b>	<b>CALIFORNIA FORM 470</b> <small>For Official Use Only</small>
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**CAMPAIGN FINANCE**

1. Statement Covers Calendar Year 2023.

**2. Officeholder or Candidate Information**

**3. Office Sought or Held**

NAME OF OFFICEHOLDER OR CANDIDATE:  
JAMES HAN

STREET ADDRESS:  
\_\_\_\_\_

CITY: Torrance STATE: Ca. ZIP CODE: 90501

AREA CODE/DAYTIME PHONE NUMBER: 213-447-1187 OPTIONAL: FAX/E-MAIL ADDRESS: JamesHan@msn.com

OFFICE SOUGHT OR HELD:  
School Board Trustee

JURISDICTION (LOCATION): Torrance Unified DISTRICT NUMBER (IF APPLICABLE): \_\_\_\_\_

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>James Han School Board 2022 1449056</u>	<u>1924 Middlebrook Rd Torrance, Ca. 90501</u>	<u>Stephen Lee</u>

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Executed on 8/7/2023 ~~8/10/2023~~ By \_\_\_\_\_